



## Boys & Girls Ages 9 – 14

The contestant age group will be determined by age as of January 1, 2024.

**\*Proof of age required**

**Place:** Annunciation Catholic School / St. Gabriel the Archangel Catholic Parish  
32648 N. Cave Creek Rd, Cave Creek  
480-361-8234

**Date:** Sunday, January 28, 2024

**Time:** 11:30 am Registration **\*bring a copy of the student's birth certificate**  
Noon Contest begins.

**Contestants will compete in 4 groups:**

**Girls 9-11- shoot women's size ball from 12 ft. line**  
**Girls 12-14 shoot women's size ball from a 15 ft. line**  
**Boys 9-11 shoot women's size ball from a 12 ft. line**  
**Boys 12-14 shoot men's size ball from a 15 ft. line**

**One winner for EACH AGE will go on to compete at the District Level in February.**

**REGISTRATION: CHILD MUST BE SIGNED UP ON SIGNUP GENIUS AND A COMPLETED  
REGISTRATION FORM TO THE OFFICE BY JANUARY 20, 2024**

<https://www.signupgenius.com/go/30E0A4BAFA62EA4FA7-47124993-knights>

*Since 1972, councils have sponsored the Knights of Columbus International Free Throw Championship for boys and girls between the ages of 9 and 14.*

*The championship is set up to have the contestants compete within their own gender and age group. All competition starts at the local level. Winners move on to the district, regional, and state or provincial levels. From there, some make it to the international level for championship competition in their group.*

# Free Throw Championship Entry Form/Score Sheet

I wish to enter THE KNIGHTS OF COLUMBUS FREE THROW CHAMPIONSHIP in the category and age group checked below. My eligibility is to be determined by my age as of January 1. I also understand that I may only compete in one council level competition.

Boys  Girls Council # \_\_\_\_\_ AGE:  9  10  11  12  13  14

**Note:** This same form must be used for the Council, District and Jurisdiction Competition — please be sure it is passed on accordingly.

Name of Entrant \_\_\_\_\_ Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Parent/Guardian Telephone (Circle one: Home Cell) \_\_\_\_\_ Email \_\_\_\_\_ Signature of Entrant \_\_\_\_\_

<b>This Section To Be Completed By Parent/Guardian:</b>	<b>Council No.</b> _____
<p>By signing below, the undersigned requests and approves of the entrant's registration and participation in the KNIGHTS OF COLUMBUS FREE THROW CHAMPIONSHIP ("The Contest"). In consideration for the entrant's participation in the Contest, the undersigned (1) acknowledges that the entrant's participation will be at the sole risk of the entrant and the undersigned and (2) agrees to release, indemnify and hold the Knights of Columbus Supreme Council, its subordinate units, officers, agents, members and employees harmless from any and all demands, claims or causes of action arising from or relating to the entrant's participation in the Contest. The undersigned also agree to allow representatives from the Knights of Columbus Supreme Council or any of its subordinate units to take and publish photographs or videos of the entrant during the Contest. <b>The entrant may compete in only one council level competition. Parent or guardian must sign this form before entrant competes.</b></p>	
_____ Parent/Guardian	_____ Date signed

## This Section To Be Completed K of C Officials:

**SCORING INSTRUCTIONS:** Each contestant will be allowed **15** consecutive free throws in **council** competition and **25** consecutive free throws in **all other levels**. Indicate number of free throws "made" in first column. Those tied for highest score will compete in successive rounds each being allowed 5 free throws until one contestant emerges as winner. Use other columns to indicate scores in "playoff" rounds.

COMPETITION LEVEL	SCORING:	☒ BASKET MADE	☐ BASKET MISSED	TOTAL BASKETS MADE
<b>COUNCIL:</b>				
	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐
<b>DISTRICT:</b>				
	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐
<b>REGIONAL:</b>				
	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐
<b>JURISDICTION:</b>				
	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐	☐ ☐ ☐ ☐ ☐

*(Councils should retain a copy of this completed form for their files)*

